

### **NOTICE OF MEETING**

Meeting HFRA Hampshire Firefighters' Clerk to the Hampshire Fire and

Pension Board Rescue Authority

John Coughlan CBE

Date and Monday, 17th July, 2017 2.00 pm
Time The Castle.

Winchester
Fire and Police HQ, Leigh Road, Hampshire

Place Fire and Police HQ, Leigh Road, Hampshire SO23 8UJ

Enquiries <u>members.services@hants.gov.uk</u>

to

The Openness of Local Government Bodies Regulations are in force, giving a legal right to members of the public to record (film, photograph and audio-record) and report on proceedings at meetings of the Authority, and its committees and/or its sub-committees. The Authority has a protocol on filming, photographing and audio-recording, and reporting at public meetings of the Authority which is available on our website. At the start of the meeting the Chairman will make an announcement that the meeting may be recorded and reported. Anyone who remains at the meeting after the Chairman's announcement will be deemed to have consented to the broadcast of their image and anything they say.

## **Agenda**

### 1 APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

## 2 **ELECTION OF CHAIRMAN**

To elect a Chairman of the Pension Board in accordance with the Terms of Reference until the first meeting of the Board following the 2018 HFRA AGM.

### 3 ELECTION OF VICE-CHAIRMAN

To elect a Vice-Chairman of the Pension Board in accordance with the Terms of Reference until the first meeting of the Board following the 2018 HFRA AGM.

### 4 DECLARATIONS OF INTEREST

To enable Members to disclose to the meeting any disclosable pecuniary interest they may have in any matter on the agenda for the meeting, where that interest is not already entered in the Authority's register of interests, and any other pecuniary or non-pecuniary interests in any such matter that Members may wish to disclose.

## 5 **MINUTES OF PREVIOUS MEETING** (Pages 3 - 6)

To confirm the minutes of the previous meeting

## 6 **DEPUTATIONS**

Pursuant to Standing Order 19, to receive any deputations to this meeting.

## 7 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

## 8 **PENSIONS ADMINISTRATION UPDATE** (Pages 7 - 8)

To receive a report of the Chief Financial Officer updating the Board on administrative performance for October 2016 to March 2017.

# 9 FIRE PENSION BOARD STATUS REPORT (Pages 9 - 40)

To receive a report from the Chief Financial Officer providing an update on the development of key items.

#### **ABOUT THIS AGENDA:**

This agenda is available on the Hampshire Fire and Rescue Service website (<a href="www.hantsfire.gov.uk">www.hantsfire.gov.uk</a>) and can be provided, on request, in alternative versions (such as large print, Braille or audio) and in alternative languages.

## **ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.